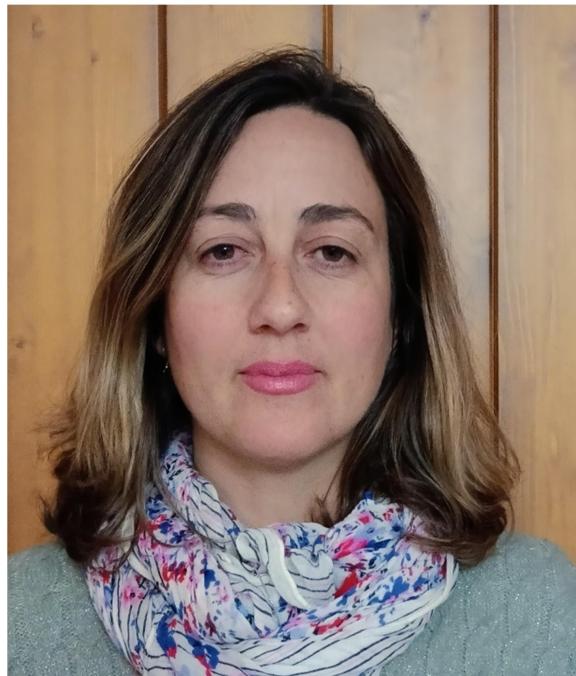


**CANDIDATURA  
CONSEJO ESCOLAR  
CURSO 2025/26  
*SECTOR PADRES***



**D<sup>a</sup> M<sup>a</sup> Encarnación Salmerón Ato.**